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Pſalmes of Inuocation vpon God,

To preſerue her Maieſtie and the people of this lande, from the power of our enemies.

Collected and gathered togither, by Chriſtopher Stile.

Ann. Dyson

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Pſalme. 3. verſe. 7.

VP Lord and helpe vs, O (our God) ſmite all our enemies vpon the cheeke bone, & breake the teeth of the vngodly.

Harken thou vnto the voice of our calling, our king and our God: for vnto thee do we make our praier. Pſal. 5. 2.

Lead vs O Lord in thy righteouſnes, becauſe of our enemies: make thy way plaine before our face. Verſe. 8.

For there is no faithfulnes in their mouthes: their inward parts are verie wickednes. verſe. 9.

Their throate is an open ſepulchre: they flatter with their tongue. verſe. 10.

Deſtroie thou them O God, let them periſh through their owne imaginations: caſt them out in the multitude of their vngodlines, for they haue rebelled againſt thee. verſe. 11.

Turne thee O Lord and deliuer our ſoules, oh ſaue vs for thy mercies ſake. Pſal. 6. v. 4.

Stand vp O Lord, in thy wrath, and lift vp thy ſelfe, becauſe of the indignation of our enemies: Ariſe vp for vs in thy iudgement that thou verſ. 6.

haſt commanded.

Pſal.6.v.10. (Then) all our enemies ſhalbe confounded, and ſore vexed: they ſhalbe turned backe and put to ſhame ſodeinly.

Pſal.9.v.13. Haue mercie vpon vs, O Lord, conſider the trouble which we ſuffer of them that hate vs: thou that lifteſt vs vp from the gates of death.

verſe.14. That we may ſhew all thy praiſes within the ports of the daughter of Sion: we will reioyce in thy ſaluation.

verſe.15. (Let) the Antichriſtian power bee ſuncke down, in the pit that they haue made: in the ſame net which they hid priuily, let their feete be taken.

Pſal.9.v.19. Vp Lord, and let not man haue the vpper hand: let the Heathen be iudged in thy ſight.

verſe.20. Put them in feare (O Lord) that they may know themſelues to be but men.

Pſal.17.v.8. Keepe vs as the apple of an eye: hide vs vnder the ſhadow of thy winges.

verſe.9. From the vngodly that trouble vs: our enemies compaſſe vs round about, to take away our ſoules.

verſe.10. They are cloſed in their own fat: and their mouthes ſpeake proud things.

verſe.11. They lie waiting in our waie on euerie ſide: turning their eies downe to the ground.

verſe.12. Like as a Lion that is greedie of his praie: and as it were a Lions whelpe lurking in ſecret places.

verſe.13. Vp Lord, diſappoint them, and caſt them downe: deliuer our ſoules from the vngodlie

which

which is a ſword of thine, and keepe vs from the pride of the bloudie Spaniardes.

Preſerue vs O God: for in thee haue we put our truſt, and ſaue vs from all them that perſecute vs, and deliuer vs. Pſal.16.2. Pſal.7.1.

Lord remember our Queene Eliſabeth, in all her troubles: and preſerue her from the wicked man. Pſal.132.v.1. Pſal.140.1.

O keepe her O Lord from the handes of the vngodlie: preſerue her from the wicked men which ar purpoſed to ouerthrowe her goings. Glorie be to the father, and to the ſonne, &c. verſe.4.

Pſalme 25. verſe 1.

VNto thee, O Lord, doe wee lift vp our ſoules, our God, wee haue put our truſt in thee: O let vs not be confounded, neither let our enemies, triumph ouer vs.

Call to remembrance, O Lord, thy tender mercies: and thy louing kindneſſe which hath bin euer of olde. verſe.5.

Remember not the ſinnes and offences of our youth or time paſt: but according to thy mercie thinke vpon vs (O Lord) for thy goodnes. verſe.6.

Turne thee vnto vs, and haue mercy vpon vs: for we are deſolate and in miſerie. verſe.15.

The ſorrowes of our hearts are enlarged: verſe.16.

O bring vs out of our troubles.

verse.17. Looke vpon our aduersitie and miserie: and forgiue vs all our sinnes.

verse.18. **Consider our enemies how many they are: and they beare a tirannous hate against vs.**

verse.19. O keepe our soules and deliuer vs, let vs not be confounded: for we haue put our trust in thee.

Psal.27.1. **Thou Lord art our light and our saluation, whom then shall we feare: thou Lord art the strength of our life, of whom shal we be afraid.**

verse.3. Though an hoast of men were laide against vs, yet shall not our hearts be afraied: and though there rise vp warre against vs; yet will we put our trust in thee.

verse.8. **Harken vnto our voice, O Lord, when wee cry vnto thee: haue mercy vpon vs & here vs.**

Psal.2.v.10. O hide not thou thy face from vs: nor cast vs thy seruants away in displeasure.

verse.11. **Thou hast been our succour: leaue vs not, neither forsake vs O God of our saluation.**

verse.12.and 14. Teach vs thy way, O Lord, and lead vs in the right way because of our enemies: and deliuer vs not ouer vnto the will of our aduersaries.

Psal.28.2. **Heare the voice of our humble petitions when wee crie vnto thee: when wee hold vp our hands toward the mercy seat of thy holie temple.**

Reward our enemies according to their deedes: and according to the wickednes of their owne inuentions.

Recompence them after the workes of their owne

owne hands: paie them that they haue deſerued.

Draw vs out of the net that they haue laide priuily for vs: for thou art our ſtrength. Pſal.31.5.

The Lorde is our ſtrength: and hee is the wholeſome defence of his Queene. Pſal.28.9.

Deliuer our ſoules from death: and feede vs in the time of dearth. Pſal.33.18.

Our ſoules haue pacientlie tarried for the Lord: for he is our helpe and our ſhield. verſe.19.

Our heart ſhall reioyce in him: becauſe wee haue hoped in his holie name. verſe.20.

Let thy mercifull kindnes (O Lord) be vpon vs: like as we do put our truſt in thee. verſe 21.

O doe well vnto thy ſeruant Queene Elizabeth: that ſhee may liue, and keepe thy word. Pſal.119.v.17

Helpe her, O Lord our God, oh ſaue her according to thy mercy. Gloriebe to the father, &c. Pſal.109.22.

Pſalme 35. verſe 1.

PLead thou our cauſe, O Lord, with them that ſtriue with vs: & fight thou againſt them that fight againſt vs.

Laie hand vpon the ſhield and buckler: and ſtand vp to helpe. verſe 2

Bring forth the ſpeare, and ſtop the way againſt them that perſecute vs: ſaie vnto our ſoules I am thy ſaluation. verſe 3

Let them bee confounded and put to ſhame verſe 4.

that

that ſeeke after our ſoules: let them be turned back and brought to confuſion, that imagine miſchiefe for vs.

verſe 5. **Let them be as duſt before the winde: and the Angell of the Lord ſcattring them.**

verſe 6. Let their way be darke and ſlippery: and let the Angell of the Lord perſecute them.

verſe 7. **For they haue priuily laide their net to deſtroy vs without a cauſe: yea, euen without a cauſe haue they made a pit for our ſoules.**

verſe 8. Let a ſodeine deſtruction come vpon them vnawares, and the net that they haue laide priuily catch themſelues: that they may fall into their owne miſchiefe.

verſe 23. **Awake and ſtand vp to iudge our quarrell: auenge thou our cauſe our God and our Lord.**

verſe 24. Iudge vs, O Lord our God, according to thy righteouſnes: and let them not triumph ouer vs thy Engliſh nation.

verſe 25. **Let not the Antichriſtians ſaie in their hearts, there, there, ſo would we haue it: neither let the** Spaniard **ſay, wee haue deuoured them.**

verſe 26. Let them be put to confuſion and ſhame togither that reioyce at our trouble: let them bee clothed with rebuke and diſhonour that boaſt themſelues againſt vs.

Pſal. 39. 9. **Deliuer vs from all our offences: & make vs not a rebuke vnto the fooliſh.**

verſe 13. Heare our praiers, O Lord, and with thine eares

eares consider our calling: holde not thy peace at our teares.

Forsake vs not, O Lord our God: bee not thou far from vs thy English nation, hast thee to helpe vs: O Lord God our saluation. Psal.38.21.

For our enemies liue and are mightie: and they that hate vs wrongfully are many in number. Psal.38.19.

But thou art our helper and redeemer: make no long tarrying O our God. Psal.40.21.

Let it bee thy pleasure to deliuer vs: make haste (O Lord) to helpe vs. Psal.39.16.

Thou art our king, O God send helpe vnto thy English Iacob. Psal.44.4.

Arise and helpe vs: and deliuer vs for thy mercies sake. verse 26.

For strangers are risen vp against vs: and tirants (which haue not thee O God before their eies) seeke after our soules. Psal.53.3.

Saue vs O God for thy names sake: and auenge vs in thy strength. verse 1.

Vnto thee our strength will wee sing: for thou, O God, art our refuge and our merciful God, and wee will dwell in thy tabernacle for euer: and our trust shal be vnder the couering of thy wings. Psal.59.17. Psal.60.4.

Graunt our Queene O Lord, a long life: that her yeares may endure with vs the full course of nature, and with thee for euer. Psal.61.6.

Preserue O Lord, her going out, and comming in: from this time forth, for euermore. Psal.121.8

Glorie be to the Father, &c.

Pſal.143.9. Pſal.108.12. **O Conſider our aduerſitie and deliuer vs O Lord: from all our enemies, for wee flee vnto thee to hide vs: for vain is the helpe of man.**

Pſal.119.verſ. 15.4. Pſal.144.2. Auenge thou our cauſe and deliuer vs: quicken vs according vnto thy word, for thou art our helpe and our fortreſſe, our caſtle, & deliuerer, and our defendor, in whom we truſt.

Pſal.123.1. **Vnto thee lift we vp our eies: O thou that dwelleſt in the heauens: through thee can we doe great actes: it is thou that ſhalt treade downe our enemies.**

Pſal.108.13.

Pſal.142.7. Heare vs O Lord and that ſoone, for our ſpirit waxeth faint: hide not thy face from vs thy Engliſh nation, leſt wee be like vnto them that goe downe into the pit.

Pſal.123.3. **Haue mercy vpon vs O Lord, for our ſoules are filled with the ſcornfull reproofe of the Antichriſtian rout: and with the deſpightfulnes of the proud Spaniards.**

Pſal.140.2. They imagine miſchiefe in their hearts: and ſtir vp ſtrife all the daie long.

Pſal.120.6. **We haue laboured vnto them for peace, but when wee ſpeake vnto them thereof: they make them readie to battaile.**

Pſal.140.6. Then wee ſaide vnto the Lord, thou art our God, heare the voice of our praiers O Lord.

O Lord God, thou strength of our health: thou hast couered our heads in the day of battaile. Psal.140.7.

Let not the vngodlie haue their desire O Lord: let not their mischieuous imagination prosper, lest they be too proud. verse 8.

Let the mischiefe of their owne lippes, fall vpon the heads of them: that compasse vs about. verse 9.

Let the hotte burning coales of thy wrath fall vpon them which trouble vs thine heritage: let them be cast into the fire of thy iudgement, and into the pit that they neuer rise vp againe.

Send downe thine hand from aboue, and take vs out of the waters of troubles, and deliuer vs from the hands of straunge children: for they are too strong for vs. Psal.142.8.

So they that be our enemies shall looke vpon it, and be confounded, which now saie where is the Lord their God. Mich.7.10.

This the Heathen shall see, & bee ashamed for all their combined powers: so that they shal laie their hand vpon their mouth, and stop their eares. verse 16.

They shall licke the dust like a serpent, and as the woormes of the earth, that tremble in their holes: they shall bee afraide of thee O Lorde our God, and they shall feare thee much. verse 17.

Who is such a God as thou, that pardonest wickednes, and forgiuest the offences of the remnant of thine English heritage: and kee- verse 18.

pest not thy wrath forever: for thy delight is in compassion.

verse 19. Turne thee againe, & be mercifull vnto thine English Sion: put away all our wickednesses and cast all our sinnes into the bottom of the sea.

Psal. 144. 10. O Lord giue stil victorie vnto our Queene: and preserue thy seruant Elizabeth from the sword.

Psal. 145. 12. That thy power, thy glory, and thy mightines, by her may be knowen vnto men: in defending her kingdoms.

Glory be to the Father, and to the Sonne, and to the holy Ghost.

As it was in the beginning is now, and euer shalbe world without end. Amen.

FINIS.

A GODLY PRAYER, WHEREIN *is desired aide of God against his enimies, forgiue*neſſe of ſinnes, and to turne his plagues as well of the ſword as penurie, which be due for ſinne, farre from this land.

O Lord of hoſts, thou God of Iſrael, which ſitteſt betweene the Cherubins, that ruleſt all the kingdoms of the world, to whom all powers muſt ſtoupe and obey. Ariſe O Lord, & ſhew forth thy ſelfe, & come forth ſtil to helpe vs, plucke out thy hand out of thy boſome, and draw out thy ſword, and ſmite downe the heathen that riſe vp againſt vs, that ſeeke to puniſh vs, not for our ſinnes, but for the malice they beare againſt thy Goſpel: for thou art God alone, that ruleſt in all the kingdoms of the world, thou ſtilleſt the rage of the ſeas, and makeſt wars to huſh, in all quarters thou quieteſt the madneſſe of the people, thou bringeſt the deuiſes of the heathen to nought, and makeſt the counſels of the vngodly to be of none effect, thou chaſtiſeſt thy people O Lord becauſe of their ſinne, and then thou ſaieſt, turne againe you children of men, and whenſoeuer any people doe repent them of their ſins and harken vnto thy heſts, thou wilt put all their wickedneſſe out of thy remembance, and wilt receiue them vnto thy mercie: thou ſpareſt all thoſe that vnfainedly call vpon thee by true repentance, through a liuely faith in thy deare ſonne Ieſus Chriſt. Wherfore (O good Lord)

Lord) we here thy beloued people according to our ducties assembled together before thy diuine maiestie, in the name of our Sauiour Iesus Christ, doe still humble our selues vnto thee, pouring out our prayers vnto thee for our most gracious Queene, our nobles, magistrates & gouernors, for our selues, and for all the people of this thy land of England: acknowledging and confessing from the bottom of our harts, that we haue sinned, we haue committed iniquitie, we haue liued vniustly, we haue done vngodly, in that we haue not regarded thy wholesom counsel, godly admonitions, and fatherly warnings which thou hast giuen vs from time to time by thy seruants the ministers of thy holy worde and sacraments, though that they haue risen vp earely and late to exhort, intreate, and beseech vs in thy name to forsake our sinnes and be reconsiled vnto thee: still wee haue followed the imaginations of our owne harts, hardening our faces as an Adamant against thee and thy worde, to prouoke thy great wrath and heauie displeasure against this our natiue countrie of England, and against our selues. If thou O Lord shouldest remarke what is done amisse, and consider our sins and iniquities according to our deserts, it would be to our vtter ouerthrow & confusion, and not onely cause thee to plague vs, in persecuting, troubling, and molesting vs by the sword of forren power stirred vp against vs by the Romish antechrist the Pope, many and sundrie waies to our great trouble and cost, to the disquieting of our bodies, and expence

of

of our goods by ſea and land, but alſo to ſtrike vs with many plagues of ſicknes diſeaſes and penurie, if thou ſhouldeſt conſider our ſinnes. Wherefore O Lord our God, we doe moſt humblie beſeech thee to be good and gratious vnto vs, & that thou wilt vouchſafe to turne all thy diſpleaſure from vs and to forgiue vs all our ſinnes paſt, and graunt that wee may liue better in thy obedience hereafter, then hetherto we haue done. And although we haue ſinned O Lord, yea grieuouſly ſinned, and our ſinnes do witneſſe againſt vs, yet we know that thou art a righteous iudge, and ſpareſt when we deſerue puniſhment, and in the middeſt of thy wrath thinkeſt vpon mercie: Spare vs therefore good Lord we beſeech thee, and let not thy people of England thine heritage be brought to confuſion: But as thou haſt ſtood vp for vs and fought our battailes hitherto, ſo we pray thee deare Father, ſtill be our defence and ſuccour againſt all our enimies. Thou art our mercifull Father through Ieſus Chriſt, for whoſe ſake wee beſeech thee to be mercifull vnto vs, and forgiue vs all our ſinnes, and turne thy direfull anger from vs. We the people of England are thy people O Lord, and thou art our God: we are thy flocke, and thou art our ſhepeheard: we are thy children, and thou art our Father. Be merciful vnto vs thy children: tender vs thy flocke, aud defend vs thy Engliſhnation. Turne thy wrath vpon the nations that haue not knowne thee, and that doe not call vpon thy name: and turne it we pray thee vpon the Antechriſtians

christians hoſt, ſend forth thine angel ſtil to ſcatter them, as ſometime thou didſt in the hoſt of *Senacherib* for *Iudah* and *Hezechiah* in his time. Let the blaſt of the trumpets blowne by our *Gedeon*, ſtill ſtrike a terror in the harts of the Antechriſtian Madianites, with their combined powers, and let be hard the ſounding of thy hoſt in the aire to the amaſing of the Spaniſh Aſſyrians, that they and theirs may be a pray for our *Elizabeth*, and our Engliſh hoſt: or ſinke them in the ſea as thou didſt *Pharao* & his hoſt in purſuing thy Iſrael, to bring them into their ſeruitude, that ſo our *Elizabeth* & all her faithfull ſubiects may ſing the ſonges of triumph to thy diuine maieſtie, that giueſt victorie to Kinges. And further we beſeech thee deare Father, for Ieſus Chriſtes ſake, that as thou haſt hitherto ſent vs plentie and encreaſe vpon the earth, ſo giue vs a happie ingathering of the ſame, to thy glorie and our comfort, and giue vs grace by thy fauourable puniſhments to amend our liues, and make vs thankeful (good Lord) for all thy goodneſſe ſhewed vpon vs from time to time, and for the diſcomforting of our enimies in ſome meaſure, whereto we beſeech thee riſe vp on hie ſtill to ride on, and to fight our battels by ſea and by land, to the vtter ouerthrow of the Antechriſtian powers, to the ſhame of al thoſe that hate thy goſpel, and to thy glorie and our comfort, through Ieſus Chriſt our Sauiour, to whom with thee and the holy ghoſt be all glorie, power, and dominion for euer and euer. Amen.

FINIS. *C. S.*